

DATE 10/19/10

CHAPTER 6

CONTEST HOST Cumberland Valley

Code

Group

LOYALSOCK

DONEGAL

EAST PENNSBORO

BIGLERVILLE

HUNTINGDON

KEYSER

0413

0614

0615

0603

1111

1317

O-1

O-1

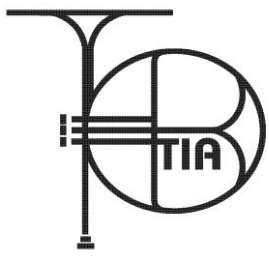
O-1

O-1

A-2

O-2

| | | | | | | | | | | | | | |
|------------------------------------|---------------------|----------|----------|-------------|-------------|--|-------------|--|-------------|--|--|--|--|
| JUDGE | VOCABULARY | 78 | 87 | 84 | 91 | | 84 | | 85 | | | | |
| | EXCELLENCE | 75 | 84 | 79 | 89 | | 80 | | 82 | | | | |
| INDIVIDUAL - VISUAL | | 15.3 | 17.1 | 16.3 | 18.0 | | 16.4 | | 16.7 | | | | |
| JUDGE | COMPOSITION | 85 | 90 | 84 | 94 | | 80 | | 85 | | | | |
| | EXCELLENCE | 83 | 87 | 80 | 91 | | 78 | | 81 | | | | |
| ENSEMBLE - VISUAL | | 16.8 | 17.7 | 16.4 | 18.5 | | 15.8 | | 16.6 | | | | |
| VISUAL IA / EA AVERAGE | | 16.05 | 17.40 | 16.35 | 18.25 | | 16.10 | | 16.65 | | | | |
| JUDGE | REPERTOIRE | 79 | 88 | 87 | 94 | | 80 | | 78 | | | | |
| | PERFORM./SHOW | 78 | 83 | 81 | 88 | | 77 | | 76 | | | | |
| GENERAL EFFECT- VISUAL | | 15.7 | 17.1 | 16.8 | 18.2 | | 15.7 | | 15.4 | | | | |
| JUDGE | REP. / DEMAND | 81 | 87 | 90 | 92 | | 93 | | 82 | | | | |
| | EXCELLENCE | 79 | 84 | 88 | 90 | | 91 | | 80 | | | | |
| INDIVIDUAL ANALYSIS - MUSIC | | 16.0 | 17.1 | 17.8 | 18.2 | | 18.4 | | 16.2 | | | | |
| JUDGE | REP. / DEMAND | 84 | 91 | 86 | 94 | | 89 | | 75 | | | | |
| | EXCELLENCE | 82 | 90 | 83 | 93 | | 87 | | 72 | | | | |
| ENSEMBLE ANALYSIS - MUSIC | | 16.6 | 18.1 | 16.9 | 18.7 | | 17.6 | | 14.7 | | | | |
| JUDGE | COMP. / REP. EFFECT | 82 | 90 | 86 | 94 | | 89 | | 84 | | | | |
| | PERFORM. / SHOW. | 81 | 87 | 82 | 92 | | 92 | | 80 | | | | |
| GENERAL EFFECT - MUSIC | | 16.3 | 17.7 | 16.8 | 18.6 | | 18.1 | | 16.4 | | | | |
| CHIEF JUDGE | SUB - TOTAL | 80.65 | 87.40 | 84.65 | 91.95 | | 85.90 | | 79.35 | | | | |
| FIELD COORDINATOR | PENALTIES | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 | | 0.0 | | | | |
| TABULATOR | FINAL SCORE | 80.65 | 87.40 | 84.65 | 91.95 | | 85.90 | | 79.35 | | | | |
| PLACEMENT | | 4 | 2 | 3 | 1 | | 1 | | 1 | | | | |
| SPECIALTY AWARDS | | | | | | | | | | | | | |
| JUDGE | DRUM MAJOR | | | | | | | | | | | | |
| JUDGE | PERCUSSION | 14.8 | 16.8 | 17.6 | 16.5 | | 16.9 | | 16.4 | | | | |
| JUDGE | AUXILIARY | 14.8 | 16.2 | 15.6 | 17.8 | | 15.4 | | 14.8 | | | | |



DATE 10/19/10

CHAPTER 6

CONTEST HOST Cumberland Valley

Code 0632

Group A-3

MIDDLETOWN

RED LAND

ALLEGANY

CAMP HILL

MECHANICSBURG

CARLISLE

CUMBERLAND VALLEY

| | | | | | | | | | | | | |
|------------------------------------|---------------------|-------------|-------------|-------------|----------|-------------|----------|-------------|--|--|--|--|
| JUDGE | VOCABULARY | 87 | 89 | 91 | 88 | 89 | 90 | 86 | | | | |
| | EXCELLENCE | 85 | 87 | 88 | 85 | 88 | 86 | 82 | | | | |
| INDIVIDUAL - VISUAL | | 17.2 | 17.6 | 17.9 | 17.3 | 17.7 | 17.6 | 16.8 | | | | |
| JUDGE | COMPOSITION | 85 | 90 | 89 | 91 | 89 | 87 | 84 | | | | |
| | EXCELLENCE | 83 | 86 | 85 | 87 | 87 | 86 | 82 | | | | |
| ENSEMBLE - VISUAL | | 16.8 | 17.6 | 17.4 | 17.8 | 17.6 | 17.3 | 16.6 | | | | |
| VISUAL IA / EA AVERAGE | | 17.00 | 17.60 | 17.65 | 17.55 | 17.65 | 17.45 | 16.70 | | | | |
| JUDGE | REPERTOIRE | 83 | 91 | 89 | 90 | 91 | 88 | 86 | | | | |
| | PERFORM./SHOW | 81 | 86 | 86 | 83 | 90 | 85 | 81 | | | | |
| GENERAL EFFECT- VISUAL | | 16.4 | 17.7 | 17.5 | 17.3 | 18.1 | 17.3 | 16.7 | | | | |
| JUDGE | REP. / DEMAND | 88 | 91 | 92 | 90 | 93 | 90 | 91 | | | | |
| | EXCELLENCE | 85 | 88 | 86 | 87 | 90 | 88 | 89 | | | | |
| INDIVIDUAL ANALYSIS - MUSIC | | 17.3 | 17.9 | 17.8 | 17.7 | 18.3 | 17.8 | 18.0 | | | | |
| JUDGE | REP. / DEMAND | 88 | 95 | 93 | 92 | 91 | 89 | 92 | | | | |
| | EXCELLENCE | 87 | 94 | 91 | 90 | 89 | 87 | 86 | | | | |
| ENSEMBLE ANALYSIS - MUSIC | | 17.5 | 18.9 | 18.4 | 18.2 | 18.0 | 17.6 | 17.8 | | | | |
| JUDGE | COMP. / REP. EFFECT | 89 | 94 | 90 | 91 | 95 | 90 | 92 | | | | |
| | PERFORM. / SHOW. | 86 | 91 | 88 | 89 | 93 | 89 | 88 | | | | |
| GENERAL EFFECT - MUSIC | | 17.5 | 18.5 | 17.8 | 18.0 | 18.8 | 17.9 | 18.0 | | | | |
| CHIEF JUDGE | SUB - TOTAL | 85.70 | 90.60 | 89.15 | 88.75 | 90.85 | 88.05 | 87.20 | | | | |
| FIELD COORDINATOR | PENALTIES | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | |
| TABULATOR | FINAL SCORE | 85.70 | 90.60 | 89.15 | 88.75 | 90.85 | 88.05 | 87.20 | | | | |
| PLACEMENT | | 1 | 1 | 2 | 3 | 1 | 2 | 1 | | | | |
| SPECIALTY AWARDS | | | | | | | | | | | | |
| JUDGE | DRUM MAJOR | | | | | | | | | | | |
| JUDGE | PERCUSSION | 16.6 | 18.9 | 17.5 | 16.8 | 18.0 | 17.6 | 17.3 | | | | |
| JUDGE | AUXILIARY | 15.0 | 17.6 | 17.9 | 17.4 | 18.2 | 17.0 | 15.8 | | | | |